



09/19/01

09-20-01

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ASSISTANT COMMISSIONER FOR PATENTS  
Washington, DC 20231

PATENT  
File No.: 2206.65752

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): McCambridge et al.

For: ATTACHMENT FOR HAIR CLIPPERS

*I hereby certify that this paper is being deposited with  
the United States Postal Service as EXPRESS MAIL in  
an envelope addressed to: Assistant Commissioner for  
Patents, Washington, D.C. 20231, on this date.*

9-19-01  
Date

Danif Caran  
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Enclosed are:

- (X) 10 pages of specification, including 8 claims and an abstract.  
(X) an executed oath or declaration, with power of attorney.  
( ) an unexecuted oath or declaration, with power of attorney.  
( )        sheet(s) of informal drawing(s).  
(X) 6 sheet(s) of formal drawings(s).  
(X) ✓ Assignment(s) of the invention to WAHL CLIPPER CORP. and Assignment Recordation Form.  
(X) A check in the amount of \$ 40.00 to cover the fee for recording the assignment(s) is enclosed.

Fee Calculation For Claims As Filed

a) Basic Fee										\$710.00
b) Independent Claims	<u>1</u>	-	3	=	<u>4</u>	x	\$ 80.00	=	\$	
c) Total Claims	<u>8</u>	-	20	=	<u>0</u>	x	\$ 18.00	=	\$	
d) Fee for Multiple Claims							\$270.00	=	\$	
Total Filing Fee										\$ <u>710.00</u>

- (X) A check in the amount of \$ 710.00 to cover the filing fee is enclosed.  
(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

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